

MORAVIAN BAZAAR AT MIRFIELD.

A bazaar was opened in the Mirfield Town Hall on Tuesday morning, in aid of the building of a new Sunday school for the Wellhouse Moravian Church. Since its commencement in 1827 the school has progressed, until on November 22nd last the corner-stone of a much larger building than the old school was laid by Mr. A. Anderton, of Cleckheaton. The new school has a central hall 42ft. by 30ft. in dimensions, an infants' room 20ft. by 16ft. 6in., a library 17ft. 6in. by 16ft. 6in., two class-rooms, 14ft. by 12ft. each, and eight smaller class-rooms, each 9ft. square. The estimated cost of the school is about £1,500. Towards that sum about £500 had been given or promised before the bazaar was opened. The bazaar is being held in the large hall of the Town Hall, which has been fitted with scenery so as to represent an Oriental street, whilst at the rear of the platform is a fine view of Constantinople. The stalls are all very well stocked with goods, and are under the care of a number of enthusiastic members of the congregation, who have their work thoroughly at heart. Musical entertainments are a strong point of the bazaar, which is to be open to-day and on Saturday. There was a sufficiently large attendance at the opening ceremony to augur well for the prosperity of the undertaking. The minister (the Rev. E. R. Hasse) presided, and there were also present on the platform Mr. F. Ellis, of Dewsbury; the Rev. R. Hutton, Dukinfield; the Rev. R. Elliott, Gomersal; the Rev. L. Hasse, Heckmondwike; the Rev. W. Titterington, Fulneck; the Rev. J. S. Clemens, Mirfield; Mr. J. F. Crowther, Mr. J. J. Oates, Mr. E. J. Lister, Mr. J. Walmsley, and Mr. T. Lang. Mr. Ellis then declared the bazaar open. He was pleased that the object of the bazaar was the furtherance of religious education. In these days there were, he was sorry to say, many who seemed to think that a knowledge of science and other secular training would alone be useful to men, without that higher knowledge, the fear of the Lord, which people too often forgot was described in the Book as the beginning of wisdom, not the result of wisdom.